

Curriculum Vitae

CURRENT PROFILE

Name: Andrew Village
Position: Reader in Practical and Empirical Theology
Email: a.village@yorks.ac.uk

EDUCATION AND PROFESSIONAL EXPERIENCE

Education:
1970-1972 Stamford School
1972 - 1975 University of Durham

Academic Qualifications:

1975 BSc University of Durham, zoology
1980 PhD University of Edinburgh, ecology of birds of prey
1992 BA Trinity College, Bristol, theological studies
2003 PhD Bristol University, biblical interpretation among lay people

EMPLOYMENT HISTORY

Professional experience:

1979-1989 Senior Scientific Officer, Institute of Terrestrial Ecology
1989-1992 Training for Anglican Ministry, Trinity College, Bristol
1992-1995 Assistant Curate, St Giles, Northampton
1995-2004 Rector of Middleton Cheney with Chacombe (Peterborough)
2004-2007 Director of the Centre for Ministry Studies, University of Wales, Bangor
2007-2012 Senior Lecturer, York St John University
2012- Reader in Practical and Empirical theology, York St John University

Honorary Academic Posts:

2007 - cont Associate Fellow, Warwick Religions and Education Research Unit Warwick University
2009 – cont. Visiting Professor, Glyndŵr University, Wales.
2009 – 2010 Research Associate in the Centre for the Study of Religion and Psychology at the Albert and Jessie Danielson Institute, Boston University, Massachusetts, United States of America

Ordination

1992 Deacon, Church of England, Diocese of Peterborough
1993 Priest, Church of England, Diocese of Peterborough

Pastoral Posts:

2005 -2007 Non-stipendiary Priest in Charge, St Mary's Bangor

PUBLICATIONS

Books authored:

Village, A. (2007). *The Bible and lay people: An empirical approach to ordinary hermeneutics*. Aldershot & Burlington VT: Ashgate.

Village, A., & Francis, L. J. (2009). *The mind of the Anglican clergy: Assessing attitudes and beliefs in the Church of England*. Lampeter: Edwin Mellen Press.

Francis, L. J., & Village, A. (2008). *Preaching with all our Souls*. London: Continuum.

Books edited:

Piedmont, R. L., & Village, A. (Eds.). (2010-13). *Research in the Social Scientific Study of Religion* (Vols. 21-24). Leiden: Brill.

Chapters in books:

Village, A. (In press). Biblical interpretative horizons and Anglican readers: An empirical enquiry. In C. Amos (Ed.), *Anglican approaches to the Bible*. Norwich: Canterbury Press.

Village, A. (2013). The Bible and ordinary readers. In J. Astley & L. J. Francis (Eds.), *Exploring ordinary theology* (pp. 127-136). Aldershot: Ashgate.

Village, A. (2012). English Anglicanism: Construct validity of a scale of Anglo-catholic versus evangelical self-identification. In F.-V. Anthony & H.-G. Ziebertz (Eds.), *Religious identity and national heritage: Empirical-theological perspectives* (pp. 93-122). Leiden: Brill.

Village, A. (2011). Factors predicting relationship with society among Anglicans in England. In L. J. Francis & H.-G. Ziebertz (Eds.), *Public Significance of Religion* (pp. 215-240). Leiden: Brill.

Village, A. (2008). Staring into the chasm: Patterns of homonegativity among Anglican laity in the Church of England. In P. Francis (Ed.), *Rebuilding communion: Who pays the price?* (pp. 67-75). Harwarden: Monad Press.

Journal articles:**Sole or first author since 2008**

Village, A., & Baker, S. (In press). Reasons given by UK churchgoers for their stance on evolution. *Journal of Beliefs and Values*.

Village, A., & Baker, S. (In press). Rejection of Darwinian evolution among churchgoers in England: The effects of psychological type. *Journal for the Scientific Study of Religion*.

Village, A. (2013). Traditions within the Church of England and psychological type: A study among the clergy. *Journal of Empirical Theology*, 26, 22-44.

Village, A., Baker, S., & Howat, S. (2012). Psychological-type profiles of churchgoers in England. *Mental Health, Religion & Culture*, 15, 969-978.

Village, A. (2012). Biblical literalism among Anglican clergy: what is the role of psychological type? *Mental Health, Religion & Culture*, 15, 955-968.

Village, A. (2012). Biblical literalism: A test of the compensatory schema hypothesis among Anglicans in England. *Review of Religious Research*, 54, 175-196.

Village, A. (2012). The Charismatic imagination: Clergy reading Mark 9: 14-29. *Pentecostudies*, 11, 212-237.

Village, A. (2012). Psychological-type profiles of biblical scholars: an empirical enquiry among members of the Society of Biblical Literature. *Mental Health, Religion & Culture*, 15,

1047-1053.

- Village, A., & Francis, L. J. (2012). Have Anglo-catholics lost their vision for mission agencies? An empirical enquiry among newly ordained clergy in Britain. *Journal of Anglican Studies*, 10, 52-67.
- Village, A. (2011). Gifts differing? Psychological type among stipendiary and non-stipendiary Anglican clergy. *Research in the Social Scientific Study of Religion*, 22, 230-250.
- Village, A. (2011). Introduction to special section: Psychological type and Christian ministry. *Research in the Social Scientific Study of Religion*, 22, 157-164.
- Village, A. (2011). Outgroup prejudice, personality, and religiosity: Disentangling a complex web of relationships among adolescents in the UK. *Psychology of Religion and Spirituality*, 3, 269-284
- Village, A., & Francis, L. J. (2011). The visibility of mission agencies in general and USPG in particular among recently ordained Anglican clergy: An empirical enquiry. *Transformation*, 28, 129-137.
- Village, A., Francis, L. J., & Brockett, A. (2011). Religious affect among adolescents in a multi-faith society: the role of personality and religious identity. *Journal of Beliefs & Values*, 32, 295-301.
- Village, A. (2010). Psychological type and biblical interpretation among Anglican clergy in the UK. *Journal of Empirical Theology*, 23, 179-200.
- Village, A., & Francis, L. J. (2010). An anatomy of change: Profiling cohort-difference in beliefs and attitudes among Anglicans in England. *Journal of Anglican Studies*, 8, 59-81.
- Village, A., & Francis, L. J. (2010). All in the mind? Psychological, social and religious predictors of civic volunteerism among churchgoers in England. *Research in the Social Scientific Study of Religion*, 21, 1-26.
- Village, A., Williams, E., & Francis, L. J. (2010). Does religion make a difference? Assessing the effects of Christian affiliation and practice on marital solidarity and divorce in Britain, 1985-2005 *Journal of Divorce & Remarriage*, 51, 327-338.
- Village, A., Williams, E., & Francis, L. J. (2010). Living in sin? Religion and cohabitation in Britain 1985-2005. *Marriage and Family Review*, 46, 468-479.
- Village, A. (2009). The influence of psychological type preferences on readers trying to imagine themselves in a New Testament healing story *HTS Teologiese Studies/Theological Studies* 65 Art. # 162. , 6 pages.
- Village, A., Francis, L. J., & Craig, C. L. (2009). Church tradition and psychological type preferences among Anglicans in England. *Journal of Anglican Studies*, 7, 93-109.
- Village, A., & Francis, L. J. (2008). Attitude toward homosexuality among Anglicans in England: The effects of theological orientation and personality. *Journal of Empirical Theology*, 21, 68-87.

Joint author since 2008

- Brockett, A., Village, A., & Francis, L. J. (2009). Internal consistency reliability and construct validity of the Attitude toward Muslim Proximity Index (AMPI): A measure of social distance. *British Journal of Religious Education*, 31, 241 – 249.
- Brockett, A., Village, A., & Francis, L. J. (2010). Assessing outgroup prejudice among secondary school pupils in northern England: introducing the Outgroup Prejudice Index (OPI). *Research in Education*, 83, 67-77.
- Burns, J., Francis, L., Village, A., & Robbins, M. (2013). Psychological type profile of Roman Catholic priests: An empirical enquiry in the United States. *Pastoral Psychology*, 62, 239-246.
- Francis, L. J., Laycock, P., & Village, A. (2010). Statistics for evidence-based policy in the Church of England: Predicting diocesan performance. *Review of Religious Research*, 52, 207-220.
- Francis, L. J., Mansfield, S., Williams, E., & Village, A. (2010). Applying psychological type theory to cathedral visitors: A case study of two cathedrals in England and Wales. *Visitor Studies*, 13, 175-186.
- Francis, L. J., Mansfield, S., Williams, E., & Village, A. (2010). The usefulness of Visitor Expectations Type Scales (VETS) for tourist segmentation: The case of cathedral visitors. *Tourism Analysis*, 15, 545-554.
- Francis, L. J., Robbins, M., & Village, A. (2009). Psychological type and the pulpit: An empirical enquiry concerning preachers and the SIFT method of biblical hermeneutics. *HTS Teologiese Studies/ Theological Studies*, 65 Art. #161, 7 pages.
- Francis, L. J., & Village, A. (2012). The psychological temperament of Anglican clergy in Ordained Local Ministry (OLM): The conserving, serving pastor? *Journal of Empirical Theology*, 25, 57-76.
- Francis, L. J., & Village, A. (in press (due 2014)). Schools with a religious character and preparation for life in a religiously diverse society: An empirical enquiry among 13- to 15-year-old students in England and Wales. *Religious Education*.
- Francis, L. J., Village, A., Robbins, M., & Ineson, K. (2007). Mystical orientation and psychological type: an empirical study among guests staying at a Benedictine Abbey. *Studies in Spirituality*, 17, 207-223.
- Francis, L. J., Village, A., Robbins, M., & Wulff, K. (2011). Work-related psychological health among clergy serving in the Presbyterian Church (USA): Testing the idea of balanced affect. *Review of Religious Research*, 53, 9-22.
- Francis, L. J., Williams, E., & Village, A. (2011). Multi-faith Britain and family life: Changing patterns of marriage, cohabitation, and divorce among different faith groups 1983–2005. *Journal of Contemporary Religion*, 26, 33-41.
- Jensen, T., Deacy, C., Martin, B., Manders, G., Bratton, M., Key Chapple, C., et al. (2010). Book Reviews. *Journal of Contemporary Religion*, 25, 301 - 341.
- Jones, S. H., Village, A., & Francis, L. J. (2011). Assessing the impact of Ordained Local Ministry on the performance of Church of England Dioceses 1991-2003. *Practical*

Theology, 4, 231-226.

Robbins, M., Francis, L. J., Village, A., & Murray, L. (2010). How homonegative is the typical Anglican congregation? *Modern Believing*, 51, 6-15.

INTERNATIONAL CONFERENCE PRESENTATIONS

Conferences:

Society for the Scientific Study of Religion / Religious Research Association annual conference: Phoenix, Az, November 2012. '*Assessing out-group prejudice among 13- to 15-year-old students in Northern Ireland*' and '*Work-related psychological health among pastoral leaders: Testing the theory of balanced affect*'

Society for Biblical Literature annual meeting: Chicago, Il, November 2012. '*Literal, Anti-literal and Metaphorical interpretations of Genesis in relation to psychological type: a study of UK churchgoers*' and '*The Bible in the Life of the Church project: An empirical study of Anglican hermeneutics*'

International Society for Empirical research in Theology (ISERT) biennial conference: Nijmegen, Netherlands, April 2012 '*Measuring the contribution of Roman Catholic schools to students' religious, personal and social values*'

Society for Biblical Literature annual meeting: San Francisco, CA, November 2011. '*Psychological type and biblical scholarship: An empirical study among members of the SBL*'

Internal Society for the Sociology of Religion: Aix-en-Provence, France, July 2011. '*Environmentalism, creationism and religious tradition: A study among UK congregations*'

Society for the Scientific Study of Religion / Religious Research Association annual conference: Baltimore, MA, October 2010. '*Use your imagination: Psychological type, sex and bible reading among Anglican clergy in the UK*'

International Society for the Sociology of Religion (ISSR) biennial conference: Santiago de Compostela, Spain, July 2009. '*Volunteerism among Anglican clergy in the UK*'

International Society for Empirical research in Theology (ISERT) biennial conference: Würzburg, Germany, April 2008 '*Social capital among Anglicans in England*'

Society for the Scientific Study of Religion / Religious Research Association annual conference: Louisville, KY, October 2008. '*Social concern among Anglican laity: A matter of belief?*'

Society for Biblical Literature annual meeting: Boston, MA, November 2008. '*The influence of Psychological Type preferences on readers trying to imagine themselves in a New Testament healing story*'

Invited presentations:

Village, A. (2010, April) *English Anglicanism: Individual identities in a national church* Keynote address: International Society for Empirical research in Theology (ISERT) biennial conference: Rome.