

Curriculum Vitae

CURRENT PROFILE

Name: The Rt Revd Dr David Walker FRSA
Position: Bishop of Manchester
Email: bishop.david@cofe-worcester.org.uk

EDUCATION AND PROFESSIONAL EXPERIENCE

Education:

1967-1975 The Manchester Grammar School
1975-1980 King's College, Cambridge
1980-1983 Queen's College, Birmingham

Academic Qualifications:

1978 BA 1st Class Honours Mathematics, University of Cambridge
1979 Part III Mathematics, University of Cambridge
1981 MA, University of Cambridge
1982 Diploma in Theology, Birmingham University
2014 PhD, University of Warwick

EMPLOYMENT HISTORY

Professional experience:

1983-1986 Curate of Handsworth St Mary, Diocese of Sheffield
1986-1991 Team Vicar and Industrial Chaplain of Maltby Team Ministry, Diocese of Sheffield
1991-1995 Vicar of Bramley and Ravenfield, Diocese of Sheffield
1995-2000 Team Rector of Bramley and Ravenfield with Hooton Roberts and Braithwell, Diocese of Sheffield
1999-2000 Executive Chair of Faith and Justice, Diocese of Sheffield
2000-2013 Bishop of Dudley, Diocese of Worcester, Province of Canterbury
2013-present Bishop of Manchester, Diocese of Manchester, Province of Canterbury

Current research:

Continuing series of papers for peer review journals and International Society of Empirical Research in Theology using quantitative methods to analyse aspects of rural Anglicanism.

PUBLICATIONS

Chapters in books:

- Walker, D. S. (2004). Private property and public good. In J. Martineau, L. J. Francis, & P. Francis (Eds.), *Changing Rural Life: A Christian response to key rural issues* (pp. 79-98). Norwich: Canterbury Press.
- Walker, D. S. (2012). Belonging to rural church and society: Theological and sociological perspectives. In L. J. Francis, & M. Robbins (Eds.), *Rural Life and Rural Church: Theological and empirical perspectives* (pp. 105-118). Sheffield: Equinox.
- Walker, D. S. (2012). The social significance of harvest festivals in the countryside: An empirical enquiry among those who attend. In L. J. Francis, L.J., & M. Robbins (Eds.), *Rural Life and Rural Church: theological and empirical perspectives* (pp. 266-280). Sheffield: Equinox.
- Walker, D. S. (2013). How far is it to Bethlehem? Exploring the ordinary theology of occasional churchgoers. In J. Astley, & L. J. Francis (Eds.), *Exploring Ordinary*

Theology: Everyday Christian believing and the Church (pp. 137-145). Farnham: Ashgate.

Journal articles:

- Walker, D. S. (2006). Belonging to rural church and society: theological and religious perspectives. *Rural Theology*, 4, 85-97.
- Walker, D. S. (2008). Communion by Extension: discrepancies between policy and practice. *Rural Theology*, 6, 11-25.
- Walker, D. S. (2009). The social significance of Harvest Festivals in the countryside: an empirical enquiry among those who attend. *Rural Theology*, 7, 3-16.
- Walker, D. S., Francis, L. J., & Robbins, M. (2010). You don't have to go to church to be a Good Christian: the implicit religion of rural Anglican churchgoers celebrating harvest. *Implicit Religion*, 13, 319-325.
- Walker, D. S. (2010). Marks of Mission and ways of belonging: shaping the Anglican agenda for occasional churchgoers in the countryside. *Journal of Anglican Studies*, 9, 100-116.
- Walker, D. S. (2010). The Religious Beliefs and Attitudes of Rural Anglican Churchgoers: Weekly and Occasional Attendees. *Rural Theology*, 8, 159-172.
- Walker, D. S. (2011). Personal Prayer, Church Attendance and Social Capital among Rural Churchgoers: Quantitative Empirical Methods as a Tool for Mission and Ministry. *Rural Theology*, 9, 39-47.
- Walker, D. S. (2012). Attending the Service of Nine Lessons and Carols at a rural cathedral: an empirical study in religious orientation and motivational style. *Rural Theology*, 10, 56-69.
- Walker, D. S. (2012). Measuring the New Indices of Religious Orientation at the cathedral carol service: internal consistency and reliability among a distinctively wide ranging sample. *Journal of Beliefs and Values*, 33, 117-122.
- Walker, D. S. (2012). O come all ye thinking types: the wider appeal of the cathedral carol service. *Mental Health, Religion and Culture*, 15,1-9.

Articles in press and on-line:

- 2002-5 Opinion column every 6 weeks, Housing Today
- 2005-7 Opinion column every 8 weeks, 24dash.com (social policy web based publication)
- 2005 The Nature of Choice, Church Times
- 2007 The Anglican Covenant, Church Times
- 2008 The Anglican Covenant and the Internet, Church Times
- 2008 News from the Big Blue Tent, daily reflection on the Lambeth Conference for Thinking Anglicans (web based publication)

INTERNATIONAL CONFERENCE PRESENTATIONS

- 2003 Annual lecture for Adullam Housing Association
- 2006 The biennial conference of the International Society of Empirical Research in Theology, Bangor, Wales

- 2006 The National Synod of the German Protestant Church (EKD), Wurzburg, Germany
- 2007 Three Confessions Conference, Wernigerode, Germany
- 2008 The biennial conference of the International Society of Empirical Research in Theology, Wurzburg, Germany
- 2008 Annual conference of The Rural Theology Association
- 2009 Annual lecture, Dudley Acute Hospitals Trust
- 2009 Annual Board Members Conference of the National Housing Federation
- 2010 The biennial conference of the International Society of Empirical Research in Theology, Rome, Italy
- 2011 St Mary's Symposium, Penmaenmawr. Wales
- 2011 Denton Conference on Implicit Religion
- 2012 The biennial conference of the International Society of Empirical Research in Theology, Nijmegen, Netherlands
- 2012 St Mary's Symposium, Penmaenmawr. Wales
- 2013 Three Confessions Conference, Evesham, Worcestershire